

January 2011

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This Month's Contributors: (in alphabetical order)

- Amanda Beals
- Jeanie Lothridge
- Susan Marsh
- Alexis and Tiffany Nautchman
- Kerri Olobri
- Amanda Penicks
- Marian Welty
- Beverly Wlimer

Issue Eleven

Riverside County, CA.

Presidents Report Submitted By Susan Marsh

It is hard to believe but by the time you read this our 4H year will be half over. I hope each of you has enjoyed your 4H experience so far this year. We have been working hard the first part of the year to get organized and to bring more fun into the Riverside County 4H experience. We now have an entire committee dedicated to FUN. Kerri Olobri is the chairman of this committee; she (and her committee) will be bringing you more information about how to double your fun in 4H. If you are a fun person and would like to share your fun attitude, contact me or Kerri about joining the committee. To make the most of your 4H experience you need to know what is going on and you need to share your ideas with the rest of the 4H Community. To make this easier for you, no matter where you live in the county, you will now be able to attend County meetings via web cam. Starting in January, the County Council meeting will be broadcast via web cam. All you need to do is have a computer and register with Jeanne Lothridge in the 4H office 951-683-6491 ext.229 Starting in Feb. Horse Advisory and Small Animal Advisory will also be available by web cam. To find out how it works or if you have other questions call Jeanne or myself. There are so many FUN things coming up; be sure to read about the 4H SET Science Fair being held this month. The California State Horse Team is off to Colorado for the Horse Nationals Jan. $6^{th} - 9^{th}$. Riverside County has 6 members on the State team. Congratulations girls and Good Luck! The Teen Involvement Conference is scheduled for Jan. at Pathfinder Ranch. It is not too late to sign up to go. Area Presentation Days are scheduled for Jan. and Feb., check the calendar for one near you. The Riverside County and National Date Festival will be here before we know it; it is held at the fairgrounds in Indio February 18th to the 27th. Save the Date: April 30th Riverside County FUN Fair, more information will be available soon. June 4th will be the Community Fun Fair hosted by the Small Animal Advisory. Wish you the best this year,

Susan Marsh 619-840-6332 smsmarsh@yahoo.com

From the Editor

As the editor for Riverside County's newsletter I do my best to put the newsletter out by the first of each month. The newsletter is then passed on to Jeanie Lothridge for approval. After approval Jeannie sends the newsletter to members in which she has current email addresses. Starting in the month of January the deadline will be the 25^{th} of each month.

Also, you will receive a clover dollar if you submit an article to me on or before the deadline. Read more information about the clover dollars in this issue.

*I do sometimes correct spelling or grammar errors. There have also been times where articles were too lengthy and were put in two columns or continued on the next page. Captions on pictures may have been omitted to fit the layout. Please send articles copied and pasted in an email or send in Word 2003. Amanda Penicks- <u>PKSBackyardfarms@aol.com</u>

County@update

<u>Riverside County Council</u>

More County Council News

The next County Council

meeting will be held on

Monday January24th at 7pm at

the 4H office in Moreno Valley.

Everyone is invited and encouraged to attend the meeting at the office or via web cam.

It would be helpful if each club sent a representative to the meeting, club member attending will receive a clover dollar when they arrive ready to give their club report. The club member will then be able to take county information back to share with their club.

Meetings: 3rd Monday of each Month at 7:00pm Except when 3rd Monday is a Holiday.



<u>Riverside County Horse</u> Advisory

The Horse Advisory meets at the 4H office in Moreno Valley the first Monday of each month at 7pm.

This advisory organizes and plans horse related activities for the

horse projects in Riverside County. Each club with a horse group is asked to send a representative to these meetings. Representatives can be senior 4H members, 4H adult volunteers/leaders or interested parents. Senior 4H members (14yrs & older) and 4H adult volunteers/Leaders are voting members of this group.

Meetings: 1st Monday of each Month at 7:00pm

<u>Riverside County Small Animal Advisory</u>

Meetings: 2nd Monday of each Month at 7:00pm

National Date Festival (Indio Fair)



Contact Information

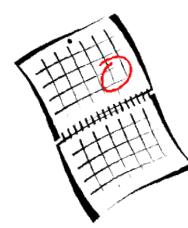
University of California Cooperative Extension RIVERSIDE County 21150 Box Springs Road, Ste 202 Moreno Valley, CA 92557-8718 Phone: (951) 683-6491 Fax: (951) 788-2615

Jeanne Lothridge

Title: 4-H Youth Development Program Representative II Email: <u>cjlothridge@ucdavis.edu</u>

Phone: (951) 683-6491 Ext. 229





County Calendar

January 2011						
3 rd	7:00 pm	Horse Advisory Mtg				
7-9 th		Horse Nationals				
8^{th}	9:00 a.m.	Fun Committee				
8^{th}	10:00a.m.	Southern Sectional Mtg.				
10^{th}		Indio Fair Entries				
10^{th}	5:30 p.m.	S.E.T Committee				
10^{th}	7:00p.m.	Small Animal Advisory				
14-16 th		T.I.C. Camp				
22nd	9-12	S.E.T. Science Fair				
24 th	7:00 p.m.	County Council				
25^{th}	9:00p.m.	Newsletter Deadline				
29 th	9:00a.m.	Moreno Valley Presentation Day				

February 2011						
5^{th}	9:00a.m.	4-H S.E.T Training				
6^{th}	10:00a.m	Murrieta Presentation Day				
7^{th}	7:00p.m.	Horse Advisory				
14^{th}	7:00 p.m.	Small Animal Advisory				
25^{th}	9:00p.m.	Newsletter Deadline				
28^{th}	7:00p.m.	County Council				

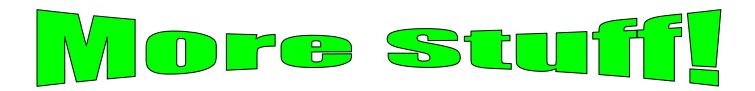
Murrieta Presentation Day Submitted By Beverly Wlimer

The Murrieta Mustangs 4-H group will be hosting an Area Presentation Day. It will be held on Saturday, February 5th at Lamb's Fellowship, 24470 Washington Avenue, Murrieta, CA 92562. Presentations start at 10:00 a.m., and check-in begins at 9:45. For entry forms, go to http://ceriverside.ucdavis.edu/4-H Program/Presentation Entry Forms.htm and click on Area Presentation Locations and Entry Forms. Currently, last year's forms are still on the website, however, they will still work for this year, just ignore the dates. If you are new to presentations, and would like more information, go to the above link and click on 4-H Presentation General Rules and Information. Turn in your completed forms to Mary Etta Bollman at 32573 Auld Road, 92596 Winchester, CA, by Saturday, January 22.









Winter Camp/ Summer Camp Submitted By Marian Welty

We had a Winter Camp Council meeting today and it looks like all the major stuff is taken care of. We have a cook, we have games planned, and a set schedule. We still need a couple more volunteers for chaperones, and if a couple more members want to join the committee, call me or Susan and we'll add you in :)

There will be a Summer Camp councilor meeting this month. If I can't get a date from Jeanie then we'll have it somewhere else. We wanted to start meetings up again two months ago, but due to some unforseen road blocks we weren't able to get them up and running. But I PROMISE that we will begin them this month if we have to have a meeting in a parking lot in the rain!

If you are thinking of going out for Assistant or Head councilor this year or know someone who might like to, contact me ASAP.



Holiday Party By Amanda Penicks

Norco Mustangs 4-H Club had their annual holiday party/gift exchange at the Brunswick Bowling Lanes in Norco on December 22nd. Everyone enjoyed the pizza lunch and several hours of bowling.







Moreno Valley Area Presentation Day Submitted By Amanda Beals

Hi everyone, Moreno Valley Area Presentation Day is coming up very soon. I hope everyone has been practicing. This year's Area Presentation Day will be held on January 29, 2011, which is a Saturday. It will be starting at 9 am, at the Moreno Valley Office, which is located at 21150 Box Springs Rd. Suite 202 Moreno Valley, CA 92557, so be there in your whites and be ready to give your presentations. Demonstrations, presentations, power points, illustrated talks, skits, and impromptus are all welcomed. You can send your registrations to 274 Chickadee Cr. Riverside, CA, 92507. Presentation Day registration forms can be found on the county website under Presentation Day. If you are a leader of a club, you can contact me at amandabeals@ymail.com . I hope you all



Spreading Holiday Cheer Submitted By Amanda Penicks

Members of the Norco Mustangs 4-H Club met at the Norco Senior Citizens Center on December 13th to participate in the cities annual "Secret Senior Santa" program. Each member selected a tag from the Christmas tree. The gift listed on the tag was purchased and then brought back to the center prewrapped. The gifts were then distributed to the local seniors.

Also, each member brought a pie to the center to be given out to seniors who receive "Meals On Wheels". Some members brought homemade pies while others purchased pies. Members brought a variety of pies- apple, cherry, pumpkin, and mixed berry.







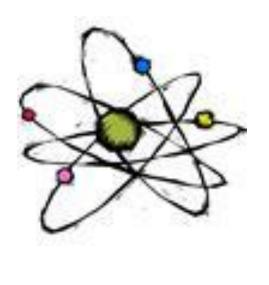
S.E.T. Science Fair Submitted By Susan Marsh

Second Annual 4H SET Science Fair will be held on Saturday Jan. 22nd at Nutrilite in Lakeview, 19600 6th Street Lakeview, CA 92567.

All 4H members are invited to join the fun and enter an exhibit or experiment in the Science Fair. Entry forms can be found on the county website.

Everyone is invited whether you have an entry or just want to see what is going in Science, Engineering and Technology.

There will be a variety of displays and hands on interactive activities to try. Come see what is going on and bring a friend; the public is welcome to come check us out.



"Parade Of Lights" By Amanda Penicks

Norco Mustangs 4-H Club members watched the third annual Parade of Lights held on December 4, 2010. The parade ran the length of sixth-street. which is at least two or three miles. There were many horse drawn carriages and wagons all lit up in holiday spirit. Many groups entered the parade such as the Girl Scouts, Boy Scouts, Civil Air Patrol, and the Norco High School Marching Band to name just a few. The parade ended with a horse drawn Santa Clause. We even spotted the Norco Crusaders 4-H horse drill team! Next year I think it would be fun if a huge number of our Riverside County 4-H members walked or rode in the parade. This would give the community an opportunity to see 4-H in another way, besides showing animals. Besides there is a great party at the end of the parade route for the community to attend.





COINS ANYONE? Fun Committee Submitted By Kerri Olobri

Since creating the fun committee we've had many fun ideas! One of these ideas are the clover dollars. These are small green coins that you can earn by being on time, participating, being seated and signed in before the meeting or event has started to county council meetings, attending field days, TIC, summer camp, winter camp, horse camp and many other events. Now you may be wondering, why do we need these emerald coins? The groovy part is that you can exchange these coins for items purchased from the 4-H source catalog items. The coins can be redeemed quarterly. It's a new idea and it may take some getting used to but we hope this will encourage more people to come out to county council and other county events. Hope to see you at the next county council meeting on January 17th!!!





Record Book Information By Amanda Penicks

If you are the chair for a committee you may not receive credit as a committee member for the same event.



4-H Trivia !!! By Amanda Penicks

Did you know? 4-H has had several slogans depending on the part of the country you live in. Usually members when planning club programs or activities develop slogans. Some common slogans are:

"Learn By Doing" "To Beat My Best Record" "To Win Without Bragging, Lose Without Squealing" "Be Your Own Best Exhibitor" "Plan Our Work and Work Our Plan"

The answer to last month's trivia-The 4-H clover stands for head, heart, hands, and health. In which state was 4-H founded in?

b. Mississippi

Poultry Report Submitted by Amanda Penicks

At our poultry meetings we continuously talk about biosecurity and the importance of knowing how your birds look or behave normally. You should never bring birds that are stressed or sick to a show. At local shows and fairs birds are checked and approved by a bio-security person or team. Open shows rely on the exhibitor's good faith to enter only healthy birds. In December an exhibitor from Arizona entered the Pacific Coast Bantam Club Show and contaminated the showroom with the disease Coryza.

Infectious Coryza is a respiratory disease of chickens caused by a bacterium. It spreads rapidly from bird to bird and is thought to be triggered by stress. Mortality (death) may be high but is usually low. Symptoms include an involvement of the sinuses and nasal passages with a nasal discharge and swelling of the face. Egg production drops. Birds with Coryza should be kept isolated from the flock. Sulfonamids are frequently used for treating Coryza.

Poultry Show Schedule By Amanda Penicks

Schedule-

Pacific Poultry Breeders Association- Stockton, CA. January 29-30, 2011

Humbolt Poultry Fanciers Association-Eureka, CA. February 12-13, 2011

Greater California Society of Poultry Fanciers- Fresno, CA. February 19, 2011

Bakersfield Fancy Feathers Club Bantam Show-Bakersfield, CA. March 2011

SeaSide Feather Fanciers Spring Fling- Ventura, CA. April, 2011

Show Report-

Pacific Coast Bantam Club Show December 4-5, 2010 Victorville, CA,

Alexis Nachtman

Champion American Champion Jr. American Champion Heavy Duck Res. Asiatic Res. Jr. Asiatic 18- 1st places 9- 2nd places 3- 3rd places 1- 5th place

- 4- Best of breeds 4- Reserve Breeds
- 4- Best Variety
- 3- Reserve Variety

Tiffany Nachtman

- 9- 1st places 4- 2nd places 3- 3rd places 4- 4th places 2- 5th places Champion Light Duck Champion Jr. Bantam Duck Res. Jr. Bantam Duck Res. Jr. Waterfowl Res. Jr. Featherlegged 2- Best of Breeds 2- Res. Breeds 2- Best Varities
- 2- Res. Varities





UNIVERSITY OF CALIFORNIA, COOPERATIVE EXTENSION RIVERSIDE COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

4-H Science Fair and Field Day January 22, 2011 9 am – 12 pm Nutrilite 19600 6th St. Lakeview, CA 92567 Entry Forms Due: January 15, 2010

Entries Due Categories

Water & Soil Conservation 4-H Related Projects Alternative Energy Chemistry &

Physics

Animal Non-Animal Botany & Biology Engineering &

Technology

Environmental Science

Group: Any of the above

categories)

4-H Science Fair entries do not require member enrollment in the project to participate.

Divisions

Primary- 5-8 yrs Junior 9-11 yrs Intermediate 12-13 yrs Senior 14+ yrs

4-H Science Fair Rules

All work must be done by the 4-H Member Scientific Methods followed and documented Board Size: 28in. x 40 in. Tri Fold Display Board All research must be sited



4-H Science Fair Entry Form

Please return entry form by January 15, 2010

To:	UCCE 4-H Office
	21150 Box Springs Rd. Suite 202
	Moreno Valley, CA

Name
Club
Phone #
E-Mail Address:
Division
Category
· · · ·
Brief Description:



This is a new section for our newsletter. This section will be for 4-H members wanting to sell, buy, trade, or report lost items. Disclaimer- These ads are listed as a courtesy only. We make no warranty or guarantee to the validity or value of the item. You are responsible to investigate the offerings before purchasing or trade.

Example-	Example-	Example-
FOR SALE	FOR SALE	BUY
American & Teddy Cavies Sows/Boars \$20.00 each 4hmember.com	Senior 4-H White Hat. Lost at Southern California Fair 4hmember.com	Looking to buy project Lamb for Indio Fair. Do you have any Lambs for sale? 4hmember.com

TRADE/SELL	FOR SALE	EOR
Two pairs of white Wrangler boys jeans size 8 slim for \$10 each. Or trade for a size 10.	Rhode Island Red Bantams Two pairs, show quality. \$30 a pair.	SALE
Call Cynthia Ross (714)801-4501 chknross@yahoo.com	Call Cynthia Ross (714)801-4501 chknross@yahoo.com	



4-H'er January Crossword Puzzle

Y	R	Т	L	U	0	Р	G	Е	0	W	Т	L	F	S
S	S	F	Ι	K	Ν	D	Т	W	J	Ι	Ι	G	L	Ν
F	Е	0	Х	М	U	v	L	В	В	М	Y	W	Р	J
v	W	L	S	W	А	Р	v	В	Е	W	Н	V	L	v
L	Х	S	Т	U	Ι	Ι	А	А	Y	K	К	Х	А	0
Х	Y	Z	F	R	S	R	Т	R	Е	Р	С	Ι	Х	С
Х	S	Е	S	L	U	G	L	0	K	0	U	U	Ν	R
Х	Е	G	W	G	0	Т	Р	W	R	С	D	Ν	Y	Т
В	М	L	0	А	В	Х	Y	Т	U	K	0	А	J	М
D	F	А	Т	0	Н	Х	G	Y	Т	Е	v	L	D	G
Е	S	S	Ν	0	S	Ν	М	Ι	S	Т	0	Х	С	С
Т	Н	Z	R	F	В	Е	Y	Р	W	Р	Т	G	Y	Ι
v	S	S	S	V	Р	Е	Е	Н	S	Е	J	Ν	F	Ν
Q	Е	S	С	В	С	R	Р	U	L	Т	А	K	А	В
Р	S	W	Ι	Ν	Е	D	0	G	0	S	Х	K	Т	S

BEEF	CAVY	DOG
DUCK	GOOSE	HORSE
MEATGOATS	POCKETPETS	POULTRY
PYGMY	RABBIT	SHEEP
SWINE	TURKEY	TURTLES